

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LYDIA JACKSON
108 PLANO ST.
SHREVEPORT, LA 71103

2. Office Sought (Include title of office as well)

STATE SENATOR
CADDO
DISTRICT 39

OFFICE USE ONLY

Report Number: 12114

Date Filed: 9/20/2007

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule E-1

3. Date of Primary 10/20/2007

This report covers from 1/1/2007 through 9/10/2007

4. Type of Report:

| | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

CAPITAL ONE BANK
333 TRAVIS STREET
SHREVEPORT, LA 71101

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 20th day of September, 2007.

LYDIA P. JACKSON

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-676-7029

Daytime Telephone

RITA HUMMINGBIRD

Signature of Treasurer

318-221-1803

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 51,550.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 308.25 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 51,858.25 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 51,858.25 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 29,561.87 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 29,561.87 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 18,368.69 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 51,858.25 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 29,561.87 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 308.25 |
| 18. Funds on hand at close of reporting period | \$ 40,356.82 |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 20,108.25 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ADAMS AND REESE PAC 450 LAUREL STREET SUITE 1900 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/24/2007 | \$500.00 | \$750.00 |
| AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOVERNMENT 1 RIVERSIDE PLAZA 26TH FLOOR COLUMBUS, OH 43215 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/27/2007 | \$500.00 | \$1,000.00 |
| AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOVERNMENT 1 RIVERSIDE PLAZA 26TH FLOOR COLUMBUS, OH 43215 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/24/2007 | \$500.00 | \$1,500.00 |
| AMERICAN INSURANCE ASSOCIATION PAC 8440 JEFFERSON HWY STE 301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/27/2007 | \$500.00 | \$500.00 |
| ANHEUSER-BUSCH COS. INC. ONE BUSCH PLACE ST. LOUIS, MO 63118 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/10/2007 | \$500.00 | \$1,500.00 |
| ASTRAZENECA P.O. BOX 15437 WILMINGTON, DE 19850-5437 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/27/2007 | \$400.00 | \$1,200.00 |
| 4. SUBTOTAL (this page) | | \$2,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,000.00 | | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| BAYER 100 BAYER ROAD PITTSBURGH, PA 15205 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2007 | \$300.00 | \$1,200.00 |
| BELLSOUTH EMPLOYEES' LOUISIANA PAC 365 CANAL ST. SUITE 3000 NEW ORLEANS, LA 70140 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/18/2007 | \$500.00 | \$1,250.00 |
| BNSF RAILWAY COMPANY 2500 LOU MENK DRIVE AOB-3 FORT WORTH, TX 76131 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2007 | \$500.00 | \$500.00 |
| BROWN BUILDERS INC 1619 JIMMIE DAVIS HWY BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$500.00 | \$500.00 |
| BUSINESS AFFAIRS RESEARCH PROGRAM 575 N. 8TH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$500.00 | \$500.00 |
| CENTURYTEL INC. P.O. BOX 4065 MONROE, LA 71211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/30/2007 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CHEVRON TEXACO CORPORATION PO BOX 9034 CONCORD, CA 74524 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2007 | \$500.00 | \$2,500.00 |
| COURSON NICKEL LLC 445 NORTH BOULEVARD STE 810 BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$500.00 | \$500.00 |
| CRPPA LOCAL PAC 8712 HWY 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2007 | \$1,000.00 | \$2,000.00 |
| MARTHA D. MCDONALD 4614 FAIRFIELD AVE. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2007 | \$1,000.00 | \$1,000.00 |
| DELTAPAC 763 NORTH ST BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$500.00 | \$750.00 |
| CHRIS DEMOPULOS 331 JANIE LANE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2007 | \$1,000.00 | \$1,250.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DOOR LOCK LLC 1625 LAKE MAUREPAS HARVEY, LA 70058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$2,500.00 | \$2,500.00 |
| HANS E LOEWE 715 SPRAGUE STE 101 SPOKANE, WA 99202 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2007 | \$250.00 | \$450.00 |
| EDWARD L. DONALDSON JR DDS A PDC 2960 EAST GAUSE BLVD SLIDELL, LA 70461 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/02/2007 | \$500.00 | \$500.00 |
| ELI LILLY AND COMPANY INDIANAPOLIS, IN 46285 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$500.00 | \$750.00 |
| FRIEDKIN BUSINESS SERVICES PO BOX 41143 HOUSTON, TX 77241-1143 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/30/2007 | \$500.00 | \$750.00 |
| GINGER E. ADAM LLC 10652 MOLLY AVENUE BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/27/2007 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| GLAXOSMITHKLINE PO BOX 13681 PHILADELPHIA, PA 19101-3681 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/10/2007 | \$600.00 | \$1,400.00 |
| GULF SOUTH ANIMATED MOTION TECHNOLOGIES 4626 JAMESTOWN AVE SUITE #6 BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$250.00 | \$250.00 |
| HORSEMEN'S ALLIANCE 2800 GRAND ROUTE ST. JOHN NEW ORLEANS, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$500.00 | \$750.00 |
| HOSTPAC 2700 N. ARNOULT ROAD METAIRIE, LA 70002-5916 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2007 | \$500.00 | \$1,000.00 |
| LYDIA JACKSON 108 PLANO ST. SHREVEPORT, LA 71103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/10/2007 | \$700.00 | \$2,202.58 |
| JOHNSON & JOHNSON EMPLOYEE'S GOOD GOVERNMENT FUND ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7204 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LA CRNA PAC P.O. BOX 55876 METAIRIE, LA 70005 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/16/2007 | \$2,500.00 | \$3,000.00 |
| LA DENTAL PAC 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809-7604 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/02/2007 | \$2,000.00 | \$5,000.00 |
| LAMPAC 6767 PERKINS ROAD STE 100 BATON ROUGE, LA 70808-4263 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/27/2007 | \$500.00 | \$3,000.00 |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS POLITICAL ACTION COMMITTEE 7777 HENNESSY BLVD STE 10000 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/24/2007 | \$500.00 | \$500.00 |
| LOUISIANA ASSOCIATION OF EDUCATORS PAC P.O. BOX 479 BATON ROUGE, LA 71821-0479 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/24/2007 | \$500.00 | \$1,000.00 |
| LOUISIANA BANKERS ASSOCIATION STATE PAC P.O. BOX 2871 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/24/2007 | \$500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$6,500.00 | | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA CARPENTERS REGIONAL COUNCIL PAC FUND 8875 GREENWELL SPRINGS RD STE A BATON ROUGE, LA 70814 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$500.00 | \$500.00 |
| LOUISIANA CPA PAC 2400 VETERANS BLVD SUITE 500 KENNER, LA 70062-4720 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/05/2007 | \$500.00 | \$750.00 |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 PICARDY AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2007 | \$500.00 | \$1,000.00 |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 PICARDY AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2007 | \$500.00 | \$1,500.00 |
| LOUISIANA GOOD GOVERNMENT FUND 1440 CANAL ST. STE 1860 NEW ORLEANS, LA 70112 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$500.00 | \$500.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOC 4847 REVERE AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,500.00 | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98. Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$500.00 | \$1,000.00 |
| LOUISIANA PRODUCTION CAPITAL LLC P.O. BOX 4278 SHREVEPORT, LA 71134-0278 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/30/2007 | \$500.00 | \$500.00 |
| LOUISIANA SOCIETY OF ANESTHESIOLOGISTS PAC I 5114 LOST OAK DRIVE BATON ROUGE, LA 70817 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2007 | \$1,000.00 | \$2,000.00 |
| LPMA-PPAC 401 VETERANS BLVD STE 207 METAIRIE, LA 70005 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2007 | \$1,000.00 | \$1,000.00 |
| MCGLINCHEY STAFFORD PLLC P.O. BOX 60643 NEW ORLEANS, LA 70160-0643 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/30/2007 | \$500.00 | \$500.00 |
| MEDCO HEALTH SOLUTIONS 100 PARSONS POND DRIVE FRANKLIN LAKES, NJ 07417-2603 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/10/2007 | \$250.00 | \$550.00 |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,500.00 | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| NORPAC LLC 9 FORREST CT METAIRIE, LA 70001 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/30/2007 | \$500.00 | \$2,500.00 |
| NP PAC P.O. BOX 57235 NEW ORLEANS, LA 70157 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/24/2007 | \$500.00 | \$500.00 |
| ROEDEL PARSONS KOCH BLACHE BALHOFF & MCCOLLIS 8440 JEFFERSON HWY STE 301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/24/2007 | \$500.00 | \$2,500.00 |
| RONALD F. LATTIER P.O. BOX 177 SHREVEPORT, LA 71161-0177 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/24/2007 | \$500.00 | \$500.00 |
| SCHERING CORPORATION 2000 GALLOPING HILL ROAD KENILWORTH, NJ 07033 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/24/2007 | \$500.00 | \$500.00 |
| SEAPAC 8712 HIGHWAY 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/27/2007 | \$500.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SENATE DEMOCRATIC CAMPAIGN COMMITTEE P.O. BOX 4385 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/02/2007 | \$9,000.00 | \$9,000.00 |
| SMURFIT-STONE CONTAINER ENTERPRISES INC SIX CITY PLACE DRIVE CREVE COEUR, MO 63141 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/30/2007 | \$500.00 | \$500.00 |
| TALBOT CARMOUCHE & MARCELLO P.O. BOX 759 GONZALES, LA 70707-0759 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/03/2007 | \$1,000.00 | \$1,000.00 |
| TALBOT CARMOUCHE & MARCELLO P.O. BOX 759 GONZALES, LA 70707-0759 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2007 | \$1,000.00 | \$2,000.00 |
| ARTIS TERRELL JR 3625 SUNSET DR SHREVEPORT, LA 71109 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/10/2007 | \$1,000.00 | \$3,000.00 |
| THE DOW CHEMICAL COMPANY PO BOX 1286 MIDLAND, MI 48641-1286 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$500.00 | \$1,250.00 |
| 4. SUBTOTAL (this page) | | \$13,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| THE MIRROR GROUP LLC 4626 JAMESTOWN AVE STE 6' BATON ROUGE, LA 70808-3217 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$250.00 | \$250.00 |
| TRANSPAC LA MOTOR TRANSPORT ASSN INC P.O. BOX 80278 BATON ROUGE, LA POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$500.00 | \$750.00 |
| TSG RESOURCES INC. P.O. BOX 82368 LAFAYETTE, LA 70578 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/10/2007 | \$500.00 | \$500.00 |
| UNITED TRANSPORTATION UNION PAC 14600 DETROIT AVE CLEVELAND, OH 44107 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/27/2007 | \$300.00 | \$600.00 |
| JOHN W. HOLT JR. 47 AUDUBON TRACE ST. FRANCISVILLE, LA 70775 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2007 | \$500.00 | \$500.00 |
| WAL *PAC WAL-MART STORES INC. 702 SW 8TH STREET BENTONVILLE, AR 72716-0150 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/22/2007 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,300.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| WALGREENS DEERFIELD, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$250.00 | \$500.00 |
| WASTE MANAGEMENT P.O. BOX 3027 HOUSTON, TX 77253 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/30/2007 | \$250.00 | \$250.00 |
| WINNER'S CHOICE CASINO INC. 17301 W. COLFAX SUITE 250 GOLDEN, CO 80401 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/30/2007 | \$500.00 | \$500.00 |
| WP INVESTMENTS LLC 729 S. ACADIAN THRUWAY BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2007 | \$500.00 | \$500.00 |
| WYETH GOOD GOVERNMENT FUND FIVE GIRALDA FARMS MADISON, NJ 07940 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/10/2007 | \$500.00 | \$1,250.00 |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 51,550.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |
| | | | \$ 19,800.00 |

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|---|------------|-----------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| THE AUGUST GROUP 442 EUROPE ST. BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | FUNDRAISER INVITATIONS LABELS & MAILING EXPENSE | 07/12/2007 | \$308.25 | \$308.25 |
| 4. SUBTOTAL (this page) | | | \$308.25 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 308.25 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$308.25</u> | TOTAL (complete only on last page of this schedule) <u>\$ 308.25</u> |

Form 102, Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ALLIANCE FOR EDUCATION 820 JORDAN ST SUITE 485 SHREVEPORT, LA 71101 | 07/17/2007 | WALK FOR EDUCATION SPONSOR | \$ 500.00 |
| ARK-LA-TEX AG COUNCIL THE STATE FAIR 3701 HUDSON ST SHREVEPORT, LA 71109 | 08/01/2007 | DONATION | \$ 100.00 |
| AVENUE BAPTIST CHURCH 1600 PEABODY STREET SHREVEPORT, LA 71103 | 03/12/2007 | AD IN CHURCH SOUVENIR JOURNAL | \$ 50.00 |
| AVENUE BAPTIST CHURCH 1600 PEABODY STREET SHREVEPORT, LA 71103 | 08/03/2007 | BACK TO SCHOOL GIVEAWAY DONATION | \$ 250.00 |
| BEST WESTERN HOTELS 5668 HILTON AVE BATON ROUGE, LA 70808 | 03/05/2007 | TRAVEL | \$ 83.62 |
| BEST WESTERN HOTELS 5668 HILTON AVE BATON ROUGE, LA 70808 | 03/07/2007 | TRAVEL | \$ 111.87 |
| BEST WESTERN HOTELS 5668 HILTON AVE BATON ROUGE, LA 70808 | 03/19/2007 | TRAVEL | \$ 223.74 |
| BEST WESTERN HOTELS 5668 HILTON AVE BATON ROUGE, LA 70808 | 03/26/2007 | TRAVEL | \$ 335.61 |
| 3. SUBTOTAL (optional) | | | \$1,654.84 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BEST WESTERN HOTELS 5668 HILTON AVE BATON ROUGE, LA 70808 | 04/02/2007 | TRAVEL | \$ 111.87 |
| BEST WESTERN HOTELS 5668 HILTON AVE BATON ROUGE, LA 70808 | 04/06/2007 | TRAVEL | \$ 106.22 |
| BEST WESTERN HOTELS 5668 HILTON AVE BATON ROUGE, LA 70808 | 04/12/2007 | TRAVEL | \$ 106.22 |
| BEST WESTERN HOTELS 5668 HILTON AVE BATON ROUGE, LA 70808 | 04/19/2007 | TRAVEL | \$ 201.14 |
| BEST WESTERN HOTELS 5668 HILTON AVE BATON ROUGE, LA 70808 | 04/19/2007 | TRAVEL | \$ 117.52 |
| BEST WESTERN HOTELS 5668 HILTON AVE BATON ROUGE, LA 70808 | 06/18/2007 | TRAVEL | \$ 413.58 |
| BEST WESTERN HOTELS 5668 HILTON AVE BATON ROUGE, LA 70808 | 06/20/2007 | TRAVEL | \$ 5,593.50 |
| BEST WESTERN HOTELS 5668 HILTON AVE BATON ROUGE, LA 70808 | 07/02/2007 | TRAVEL | \$ 1,398.94 |
| 3. SUBTOTAL (optional) | | | \$8,048.99 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BEST WESTERN HOTELS 5668 HILTON AVE BATON ROUGE, LA 70808 | 07/24/2007 | TRAVEL | \$ 268.94 |
| BEST WESTERN HOTELS 5668 HILTON AVE BATON ROUGE, LA 70808 | 08/28/2007 | TRAVEL | \$ 100.57 |
| BROADMOOR FLORIST 3950 YOUREE DR SHREVEPORT, LA 71105 | 08/06/2007 | CONSTITUENT GIFTS | \$ 95.03 |
| BROTHER'S SEAFOOD 500 CLYDE FANT PARKWAY SHREVEPORT, LA 71101 | 05/16/2007 | FUNDRAISER EVENT | \$ 1,216.70 |
| CAPITAL ONE BANK 333 TRAVIS STREET SHREVEPORT, LA 71101 | 01/31/2007 | BANK CHARGE | \$ 6.47 |
| CAPITAL ONE BANK 333 TRAVIS STREET SHREVEPORT, LA 71101 | 02/28/2007 | BANK CHARGE | \$ 6.52 |
| CAPITAL ONE BANK 333 TRAVIS STREET SHREVEPORT, LA 71101 | 03/31/2007 | BANK CHARGE | \$ 7.33 |
| CAPITAL ONE BANK 333 TRAVIS STREET SHREVEPORT, LA 71101 | 04/30/2007 | BANK CHARGE | \$ 10.56 |
| 3. SUBTOTAL (optional) | | | \$1,712.12 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CAPITAL ONE BANK 333 TRAVIS STREET SHREVEPORT, LA 71101 | 07/31/2007 | BANK CHARGE | \$ 1.18 |
| CAPITAL ONE BANK 333 TRAVIS STREET SHREVEPORT, LA 71101 | 08/31/2007 | BANK CHARGE | \$ 2.33 |
| CHAD DUGGAN DESIGN 2102 SOUTHERN AVENUE SHREVEPORT, LA 71104 | 03/15/2007 | CONSTITUENT GIFT | \$ 73.85 |
| CLERK OF COURT 501 TEXAS ST SHREVEPORT, LA 71101 | 09/04/2007 | QUALIFYING FEE | \$ 600.00 |
| COURTYARD BY MARRIOTT 2421 S ACADIAN THRUWAY BATON ROUGE, LA 70808 | 03/19/2007 | TRAVEL | \$ 190.97 |
| DELTA AIRLINES PO BOX 20706 ATLANTA, GA | 01/17/2007 | TRAVEL | \$ 357.60 |
| DELTA SIGMA THETA SORORITY INC. P.O. BOX 3667 SHREVEPORT, LA 71133 | 05/04/2007 | 1/2 PAGE AD | \$ 175.00 |
| DOUG DOMINICK CAMPAIGN FUND P.O. BOX 20 203 WEST ALABAMA VIVIAN, LA 71082 | 07/25/2007 | CAMPAIGN CONTRIBUTION | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$1,550.93 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ENTERPRISE RENT-A-CAR 10945 REIGER RD BATON ROUGE, LA 70809 | 03/06/2007 | TRAVEL | \$ 83.70 |
| EVERGREEN BAPTIST CHURCH PO BOX 3083 SHREVEPORT, LA 71133 | 08/03/2007 | BACK TO SCHOOL GIVEAWAY DONATION | \$ 150.00 |
| FAX-NET UPDATE P.O. BOX 44522 SHREVEPORT, LA 71134 | 05/18/2007 | SUBSCRIPTION | \$ 50.00 |
| GENERAL OPERATING FUND LA STATE SENATE PO BOX 94183 BATON ROUGE, LA 70804 | 07/05/2007 | CONSTITUENT MEALS | \$ 76.50 |
| GOODWILL INDUSTRIES OF N. LOUISIANA INC 800 W. 70TH STREET SHREVEPORT, LA 71106-2550 | 03/28/2007 | TICKET TO ANNUAL AWARDS LUNCHEON | \$ 40.00 |
| HILTON BATON ROUGE 201 LAFAYETTE STREET BATON ROUGE, LA 70801 | 01/23/2007 | TRAVEL | \$ 118.10 |
| HILTON BATON ROUGE 201 LAFAYETTE STREET BATON ROUGE, LA 70801 | 03/13/2007 | TRAVEL | \$ 441.62 |
| HILTON WASHINGTON 1919 CONNECTICUT AVE WASHINGTON, DC 20009 | 01/29/2007 | TRAVEL | \$ 289.69 |
| 3. SUBTOTAL (optional) | | | \$1,249.61 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HILTON WASHINGTON 1919 CONNECTICUT AVE WASHINGTON, DC 20009 | 02/13/2007 | TRAVEL | \$ 936.17 |
| HYATT REGENCY WASHINGTON 400 NEW JERSEY AVENUE NW WASHINGTON, DC | 04/23/2007 | TRAVEL | \$ 780.31 |
| HYATT REGENCY WASHINGTON 400 NEW JERSEY AVENUE NW WASHINGTON, DC | 04/23/2007 | TRAVEL | \$ 308.01 |
| LA CAPITOL FOUNDATION PO BOX 94062 BATON ROUGE, LA 70804-9062 | 08/20/2007 | BOOKS | \$ 80.00 |
| LADRICKA JOHNSON CAMPAIGN FUND P.O. BOX 2418 OPELOUSAS, LA 70571 | 03/16/2007 | CAMPAIGN CONTRIBUTION | \$ 250.00 |
| LITTLE UNION BAPTIST CHURCH 1846 MILAM STREET SHREVEPORT, LA 71101 | 08/20/2007 | HOSPITALITY HOUSE DONATION | \$ 100.00 |
| LOUISIANA DEMOCRATIC PARTY 701 GOVERNMENT STREET BATON ROUGE, LA 70802 | 07/16/2007 | 22ND ANNUAL JEFFERSON-JACKSON DINNER | \$ 1,000.00 |
| LOUISIANA LEGISLATIVE BLACK CAUCUS PO BOX 44003 BATON ROUGE, LA 70804 | 05/04/2007 | MEMBERSHIP DUES | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$3,554.49 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA POLITICAL FAX WEEKLY PO BOX 6 BATON ROUGE, LA 70821 | 05/04/2007 | SUBSCRIPTION | \$ 78.00 |
| LOUISIANA SENATE P.O. BOX 94183 BATON ROUGE, LA 70804 | 07/23/2007 | STATE FLAG PURCHASE | \$ 84.00 |
| LOUISIANA WOMEN'S FOUNDATION BATON ROUGE, LA | 02/21/2007 | DONATION | \$ 50.00 |
| MANSUR'S ON THE BLVD 5720 CORPORATE BLVD BATON ROUGE, LA | 02/05/2007 | CONSTITUENT MEALS | \$ 148.00 |
| MARCELS 2401 PENNSYLVANIA AVE NW WASHINGTON, DC 20037 | 02/09/2007 | CONSTITUENT MEALS | \$ 530.00 |
| DELL MARKETING , TX | 03/19/2007 | SUPPLIES | \$ 156.32 |
| MYSTIC KREWE OF LOUISIANIANS INC. 501 BASIN STREET SUITE A NEW ORLEANS, LA 70112 | 01/05/2007 | WASHINGTON MARDI GRAS TICKETS | \$ 600.00 |
| NELSON ADVERTISING LLC 910 PIERREMONT RD STE 350 SHREVEPORT, LA 71106 | 08/21/2007 | CAMPAIGN ADVERTISING - SPECIALTY ITEMS - PENCILS RULERS CRAYONS | \$ 1,398.90 |
| 3. SUBTOTAL (optional) | | | \$3,045.22 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| NSU FOUNDATION-LCWG P.O. BOX 2062 THIBODEAUX, LA 70310 | 01/31/2007 | EVENT TICKET | \$ 40.00 |
| RESTORANTE GIUSEPPE 4800 LINE AVE SHREVEPORT, LA 71106 | 08/30/2007 | MEAL | \$ 44.50 |
| ROSE-NEATH FLOWER SHOPS 1101 BUSBY STREET SHREVEPORT, LA 71101 | 07/03/2007 | CONSTITUENT GIFT | \$ 61.30 |
| RUTH'S CHRIS STEAK HOUSE 4836 CONSTITUTION AVE BATON ROUGE, LA 70808 | 05/31/2007 | CONSTITUENT MEALS | \$ 278.00 |
| SENATE DEMOCRATIC CAMPAIGN COMMITTEE P.O. BOX 4385 BATON ROUGE, LA 70821 | 05/14/2007 | TASTE OF THE SENATE FUNDRAISER | \$ 20.00 |
| SHREVEPORT ELITE ALL STARS 1907 ALFRED LANE SUITE C BOSSIER CITY, LA 71112 | 08/23/2007 | DONATION | \$ 250.00 |
| SIGMA RHO OMEGA CHAPTER ALPHA KAPPA ALPHA SORORITY P.O. BOX 3056 SHREVEPORT, LA 71133 | 01/22/2007 | 1/4 PAGE AD | \$ 40.00 |
| SIGMA RHO OMEGA CHAPTER ALPHA KAPPA ALPHA SORORITY P.O. BOX 3056 SHREVEPORT, LA 71133 | 02/16/2007 | ADVERTISING | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$783.80 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SULLIVAN'S 5252 CORPORATE BLVD BATON ROUGE, LA 70808 | 03/05/2007 | CONSTITUENT MEALS | \$ 57.50 |
| TAJ BOSTON FOOD & BEVERAGE 15 ARLINGTON ST BOSTON, MA 02117 | 08/10/2007 | MEALS | \$ 124.00 |
| THE AIR FORCE 60TH ANNIVERSARY BALL 245 DAVIS AVE. SUITE 211 BARKSDALE AFB, LA 71110 | 08/20/2007 | BANQUET TICKET | \$ 28.00 |
| THE CHURCHILL HOTEL 1914 CONNECTICUT AVE NW WASHINGTON, DC 20009 | 02/12/2007 | TRAVEL | \$ 262.20 |
| THE GINGERBREAD HOUSE 513 JORDAN STREET SHREVEPORT, LA 71101 | 08/20/2007 | TICKET | \$ 100.00 |
| THE GOVERNOR'S PRAYER BREAKFAST 2561 CHITIPLANCE CR. SUITE 750-133 BATON ROUGE, LA 70808 | 04/11/2007 | TICKET | \$ 15.00 |
| THE INQUISITOR NEWSPAPER 7781 LA. HIGHWAY 1 NORTH SHREVEPORT, LA 71107 | 01/22/2007 | SUBSCRIPTION | \$ 46.80 |
| THE MABRY HOUSE 1540 IRVING PLACE SRHEVEPORT, LA 71101 | 08/06/2007 | CONSTITUENT MEALS | \$ 485.30 |
| 3. SUBTOTAL (optional) | | | \$1,118.80 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| U.S. POSTMASTER 333 MILAM STREET SHREVEPORT, LA 71101 | 02/15/2007 | P.O. BOX FEE | \$ 25.00 |
| U.S. POSTMASTER 333 MILAM STREET SHREVEPORT, LA 71101 | 04/26/2007 | POSTAGE | \$ 39.00 |
| U.S. POSTMASTER 333 MILAM STREET SHREVEPORT, LA 71101 | 08/27/2007 | P.O. BOX RENTAL | \$ 28.00 |
| WESTIN BOSTON WATERFRONT 425 SUMMER STREET BOSTON, MA 02210 | 08/13/2007 | TRAVEL | \$ 1,751.07 |
| WHITESIDES ADVERTISING & PUBLIC RELATIONS 400 TRAVIS ST. SUITE 1308 SHREVEPORT, LA 71101-1318 | 07/17/2007 | AGENCY RETAINER | \$ 5,000.00 |
| 3. SUBTOTAL (optional) | | | \$6,843.07 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 29,561.87 |

Form 102, Rev. 3/98, Page Rev. 3/98